A

TREATISE

OF THE

SUFFOCATION

OF THE

MATRIX,

Commonly called,

The Fits of the Mother.

Wherein are not only explained

The Cauſe, Progreſs, and Danger of that Deplorable DISTEMPER, but the proper Remedies preſcribed at large, for the Prevention and Cure of the ſame.

Written in *Latin*, by that Celebrated PHYSICIAN,

Doctor *LOCKMAN*,

And now Tranſlated into *Engliſh*.

To which is added,

An EXPLANATORY DICTIONARY,

Of all the Difficult Terms; whereby the Whole is made eaſy and familiar to the moſt Ordinary Capacity.

Honour a Phyſician with the Honour due unto him. Eccl. xxxviii.

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TO

Dr. COCKBURN.

SIR,

I TOOK the Liberty, ſome Years ſince, to offer to You a ſmall Treatiſe, of the Celebrated Dr. DEVENTER, on a Subject which ſo nearly concerneth the Welfare of the Fair Sex, and, in them, the Preſervation of Mankind. And now, SIR, I beg Leave to preſent You with a yet ſmaller Tract, of the no leſs Celebrated Dr. LOCKMAN, equally uſeful and advantageous to the

ſame Sex, in that Formidable Diſtemper, which diſplayeth it ſelf in ſuch melancholly, grievous, and deplorable Symptoms.

THE Learned Author, and ſuch the World will hereby perceive him to have been, for You, SIR, are no Stranger to him, hath treated this Malady after a Scholaſtick Manner; they were his Theſes in the Publick Schools in that Famous Univerſity for Medicine, whereof he was ſo bright an Ornament, and illuſtrious Profeſſor. Yet though the Work be but very ſhort and conciſe, he hath, notwithſtanding, ſo happily conducted it, that the *Greateſt* and *Moſt Learned* Phyſician will find it well worth his Peruſal; and Perſons the *Moſt Illiterate*, reap therefrom no little, or common, Advantage.

THIS Curious Piece came accidentally into my Hands; and as I was obliged to return it in two Days, I was willing to lay hold of the Opportunity, and taught it to ſpeak *Engliſh*, during that Interval of Time, as my Affairs would permit me; believing it might, one Day, openly diſcover its High Merit, and be rendered,

dered, under the Patronage of ſome Great Man, ſignally ſerviceable to the miſerable Afflicted.

THAT Day, SIR, is now come, if You but pleaſe to accept the rare Epitome of Science; the *ſmall*, but *valuable* Performance; which I doubt not You will moſt certainly do, with your uſual Benignity; as well knowing that there is unqueſtionably much more Elegance in the Bee than the Buffalo, and in the compendious Writings of a modeſt Man of Learning, than in the long-winded, circumlocutory, immethodical, and indigeſted Congeries of an aſſured Jactator.

THAT I might give no Umbrage to the Dignitaries, in Form, of *Eſculapius*, I have, throughout, retained the Technical Terms; but for the Advantage of thoſe Others, for whom this Verſion is principally intended, I have added an Explanatory Dictionary, to render the whole clear and intelligible to the loweſt Capacity. Nor can I more properly addreſs it, than to a Gentleman, who by his great Erudition, uncommon Penetration, and rare Invention, hath made himſelf ſo eminently

nently uſeful to the Wretched World, by ſtopping the fatal Current and Carriere of that pernicious, dreadful, and deſtructive Evil; which, without ſuch Salutary Boundaries, might, in Time, involve and bear away the whole Unhappy Species.

THIS, indeed, hath made You, at the ſame time, envied and admired; admired, by the *Judicious*; envied, by the *Malevolent*. But this was always ſo. Excellency is ever the Object of Envy. They envy your Invention, they call it Plagiariſm, while they themſelves are the greateſt Plagiariſts in the World. But they do not reflect that this is properly their own Characteriſtick, whoſe whole miſ-ſhapen, unlicked Body of blotted Paper, is ſcarce any thing but what is artleſsly purloined from others; even to the firſt ſo-much-admired Word that decks their Title-Pages, *How copious are thy Waters, O Thou Fleece of* Gideon! *

* A certain Turner of other Mens Sentences hath thought it proper to turn much of the Works of Dr. GIDEON HARVEY into his own.

THESE

THESE Crows of *Æſop* bear but too ſtrict Analogy with thoſe unhappy Proſtitutes, who are reduced to that miſerable Subterfuge, that wretched Poverty of Stratagem, of no otherwiſe endeavouring to palm a falſe Reputation on the World, than by depreciating that of Others. But, SIR, You know, and all Wiſe Men know, that it is an eternal Axiom with them, to conclude thoſe People to be guilty of the very Crimes, which with ſuch unintermitting Clamour of ſupercilious Gravity, they ſo loudly make Semblance to decry, and utterly abhor in other Men. I am, with Sentiments of all imaginable Deference and Reſpect,

SIR,

Your Moſt Obedient, and

Moſt Humble Servant,

Nov. 8. 1731. **R. SAMBER.**

A

TREATISE

OF THE

Suffocation of the Matrix.

I.

WHILE we are in this Mortal Priſon of Life, we are involved with various Miſeries, which oppreſs Men as well as Women. But amongſt thoſe which harraſs the Female Sex, *The Suffocation of the Matrix*, ſeems not the leaſt; and

of which, we at preſent, are about to diſcourſe.

II.

THE *Suffocation* (which is alſo called the *Strangulation*, and *Præfocation*) *of the Matrix*, hath the Name of πνίξ ὑστερικὴ, in the *Greek*, κατ' ἐξοχήν; not ſo much as that the Matrix it ſelf is ſuffocated, but becauſe its Diſtemper is communicated to other Parts of the Body liable to Suffocation, as it were by Sympathy.

III.

FOR here occur various Symptoms, as this Evil invadeth the Parts ſuperior to, or placed above, the Matrix; ſo that hitherto it cannot be ſo perfectly defined. But that, in ſo arduous a Point, we may not ſeem to be wanting, we ſhall endeavour to lay down ſomething from the Conſent of various Writers, whereby this Diſeaſe may be deſcribed.

THE *Suffocation of the Matrix*, therefore, *is an Impediment of various Actions, eſpecially by the Vapour of Reſpiration, ſuddenly raiſed to the Upper Parts, from the Matrix.*

IV. BUT

IV.

BUT though we acknowledge the Matrix to be the Place affected, and the Cauſe of Suffocation, yet we do not think, at the ſame time, that the *Teſtes* and the *Veſſels* placed about the Matrix, ought to be excluded, ſince from theſe, when imbued with a maglignant Humour, and the thence-aſcending Vapour, this Diſtemper may be produced.

V.

BUT *Reſpiration is hindred*, either, *firſt*, becauſe the Matrix, according to ſome, aſcendeth corporally to the Diaphragma; or, *ſecondly*, becauſe ſomething is ſent thither, or to other Parts, from the Matrix.

VI.

ABOUT *the Riſing of the Matrix*, the Chief Profeſſors of our Art have had very warm Diſputes. Some, with our Prince and Grand Maſter HIPPOCRATES *, aſſert it may really be. Others, with our Great GALEN †, think it not probable;

* Lib. de Morbis Malierum.
† Lib. 6. cap. 5. de locis affect.

ſo that, between them both, we are doubtful which way to turn. Abſtracting from both Opinions, we utterly deny the Riſing of the Matrix up to the Diaphragma, as we do what is ſo loudly maintained by HERCULES SAXONIGUS *. Nor yet may we affirm, that all manner, whatſoever, of the Riſing of the Matrix ought to be excluded; for we think it may be moved, a little, upwards; that is, by a certain Elevation of its Body.

VII.

THIS being admitted, four Things ſeem here to concur.

1. FIRST, Something *moving*; that is, the Matrix it ſelf, which endeavoureth to expel that which is noxious to it; and produceth various Symptoms, according to the Affections and Diſpoſitions of the Parts to which it is ſent.

VIII.

2. SECONDLY, Something *moveable*; that is, the Vapour, which owns a material Cauſe, *viz.* the *Semen*, *menſtruous Blood*, *or a foreign Humour*, *either in the Matrix*, *or ſtick-*

* Lib. 4. cap. 27. Medic. Pract.

ing

ing about it. We add a *foreign Humour*, becauſe thoſe who abound with plentiful Evacuations, and frequently have the Knowledge of Man, are, we ſee, as miſerably afflicted with this Diſtemper, as either Virgins, or Widows. And theſe bad and malignant Humours, being ſent to the Matrix, and ſtoping there, acquire thereby a greater Degree of Malignity, or thence come out corrupted, either through a vitiated Diſpoſition of the Matrix, or their contracting a foreign *Intemperies.*

THEY *are afterwards augmented by various Cauſes, eſpecially by durable Indiſpoſitions of the Mind.* Whence it is manifeſt, that Widows, and forward Virgins, are often afflicted with this Diſtemper, for they ſo copiouſly tranſmit *Semen*, full of Spirits, to the Matrix, that they are agitated, as it were, by a certain Ebullition, or Effervescency, therein made, and cauſe aſcending Vapours.

IX.

3. THIRDLY, we aſſign various Ways, as when the Matrix draweth along with it almoſt its whole Body, which is entirely Ευοφον, and tranſpirable. For,

BY the ſpinal Membranes and Nerves, it affecteth the *Brain*, the Seat of Reaſon.

BY

BY the Veins, *the Liver.*
BY the Arteries, *the Heart.*
BY Vicinity, *the Inteſtines, Cawl, Spleen,* and *Ventricle.*

Neither is it deſtitute of Vents, whereby it may diſperſe the Diſeaſe throughout the whole Œconomy of the Body. Hence,

X.

4. FOURTHLY, appear the Parts receiving the Diſeaſe, which, by what hath been already ſaid, are ſufficiently known.

XI.

HAVING thus declared a few *internal* Cauſes, we ſhall now enquire into the *external*, whereto are referred all that which may provoke the *Multiplication, Retention, and Putrefaction of the Semen, Menſtruous Blood, and foreign Humours.* In the Catalogue of which may theſe alſo be inſerted, *Moiſt Air, Immoderate Sleep, Meats that are groſs, vaporous, and of hard Digeſtion*; *Luxury, Idleneſs, and Abſtinence from* Venus.

XII.

AS, in Proportion to the various Corruption of the conceived Putrefaction, this Diſtemper impreſſeth either more cruel, or milder

milder and leſs terrible Symptoms; Phyſicians have reduced them into three Claſſes.

1. WHEN Reſpiration is only a little hindred by a Paroxyſm of ſhort Continuance, and mild Symptoms appear.

2. WHEN the Patients cannot draw their Breath, but with great Difficulty and Uneaſineſs, and have, moreover, a very weak Pulſe.

3. WHEN there is neither a ſenſible Pulſe, nor Reſpiration, and theſe Actions lie, as it were, quite extinct.

XIII.

IN relation to the Signs, we make two Sorts of *Diagnoſtics*. For ſome indicate a *future Suffocation of the Matrix*; others, a *preſent*.

A *future* Suffocation is known by a *Torpor*, or *Heavineſs of the Mind*, *a ſad and pale Aſpect*, *Lazineſs of the Body*, *Weakneſs of the Legs*, *Pain about the* Diaphragma.

THESE following will, to the Phyſician, indicate a *preſent*.

1. FIRST (and which they who are afflicted with this Malady, for the moſt part, have)

have) *a Strangulation about the Throat and Larynx.*

2. SECONDLY, If the Diſtemper ſeizeth them after a more grievous Manner, *Falling down upon the Ground, Chilline ſs of the Body, Difficulty of Reſpiration, Interception of Senſe and Motion, Palpitation and Pain of the Heart: Some, in this Condition, laugh; others, weep.* And when they are afflicted with this Diſtemper, in the ſevereſt Manner, *they lye as if they were dead*; which, with *Galen**, you may thus diſtinguiſh, *viz.* That if combed Wool, or a lighted Candle be applied to the Patients Mouth, ſhe will ſtir if alive: Or, as Others affirm, if a Glaſs full of Water be put upon her Breaſt, or Stomach, if ſhe will dye, the Water will continue immoveable. But others, if Life be doubtful, aſſert the Affair may be intirely put out of all Queſtion, if the Patient can be excited by powerful Sternutatories put, or blown, up into the Noſtrils.

BUT as ſuch ſuffocated Perſons may ſometimes be given over, and Experience hath, more than once, demonſtrated, that ſome Women have recovered, after their having been thought to be dead, and as ſuch have been laid in the Grave; I am of

* Lib. 6 cap. 5. de locis affect.

Opinion,

Opinion, with the celebrated JOHN HEURNIUS, and HERCULES SAXONICUS, that the Government ought herein to uſe their Authority, and not ſuffer ſuch Perſons to be interred, but till after the Space of three Days at leaſt.

XIV.

BUT becauſe this Symptom hath the greateſt Agreement with others, we ſhall here add ſome diſtinctive Signs. For,

I. FIRST, it differs from the *Apoplexy*, in *Reſpiration*, (and in this there oftentimes happeneth a *Stercor*, which is otherwiſe in *Hyſterics*) as alſo in *Senſe*; whereas the *Apoplectic* are deprived of *Senſe*.

II. SECONDLY, from the *Epilepſy*, in Pulſe, (for the *Suffocated* have a leſſer Pulſe) and in Remembrance, the Strangulated retain their Memory *, the Epileptic, not.

III. THIRDLY,

* I hope the Reader will indulge me this Note, for I ſcarce ever read the Word *Memory*, or hear it mentioned, but it brings into mine, the extraordinary and ſurprizing Progreſs made in *Artificial Memory*, by one *Topping*, a Watchmaker, who uſed, ſome Years ſince, to frequent *Button*'s Coffee-houſe. I have known this Artiſt, amongſt other the many Wonders of his Art, ſpeak over backwards and forwards, in their Order, above two hundred different Words, which had been only once read over to him, without omitting one; and, what is yet more ſurprizing, would

III. THIRDLY, from the *Lethargy*, in *Pulſe* (for theſe have a very ſtrong Pulſe, but not the *Hyſteric*) and in *Fever*; which, for the moſt part, they have not.

IV. FOURTHLY, it differs from the *Syncope*, in time; for the *Syncope* laſteth not ſo long, but maketh a ſudden Work of it; *Suffocation*, not ſo ſoon.

BUT from what Humour ſoever *this Miſery* deriveth its Origin, the Symptoms themſelves will indicate. Whether it is cauſed by the *Semen*, or Menſtruous Blood, will be thus known, for the *Semen* will produce by far the more cruel Symptoms, becauſe corrupt and putrid; for the more perfect Things are when in their Integrity, ſo much greater Diſturbances do they give when corrupted and putrified.

XV.

The *Prognoſtics* are theſe. *Suffocation* is of *great Moment, and a Diſeaſe of long Continuance. Worſe when it is produced from the Semen, than Menſtruous Blood, or any other Humour.* Much

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alſo immediately tell in what place each Word was ranged. This Art, (I know not whether he be yet alive) he taught, with good Succeſs, to Perſons of the Higheſt Diſtinction, and ſtiled himſelf, *The Memory Maſter.*

worſe

worſe ſtill, when there happen *Leipothymies*, or frequent *Eclipſes* of the Mind. But worſt of all, *when both Pulſe and Reſpiration are apparently gone.*

THIS may be cured by a more liberal Excretion of the *Semen*, *menſtruous Blood*, *or vitiated Humours*. As alſo, if Sternutation followeth, according to HIPPOCRATES *.

It is generally mortal by *Syncope*, or if a *Caros*, or any thing of like Moment, ſupervene and continue.

XVI.

HAVING declared its Cauſes and Signs, we come now to its *Cure*, either in the Paroxyſm, or out of it.

When therefore there are Paroxyſms of this dangerous Symptom, we ought with all our Care and Diligence to endeavour to avert them. The aſcending Vapour is then immediately to be repelled, by *Fætids* applied to the Noſtrils, *ſtrong Ligatures* are to be made uſe of, *Cucurbitulæ* applied to the Matrix and Groins. The Feet to be waſhed with *Sal gemmæ* †, and Vinegar, unleſs offenſive. The

* Lib. 5. Aphoriſm 25.
† A certain Salt ſo called.

Orifice of the Matrix to be rubbed and opened by Midwives.

CONCERNING *Phlebotomy*, Authors are very dubious. If the Diſtemper proceedeth from the *Menſtruous Blood*, and not from the *Semen*, and the Patient's Strength will permit it, and there be alſo a *Plethora*, we think, with MERCATUS, it may very properly be made uſe of.

XVII.

FÆTIDS, as hath been ſaid, muſt be applied to the Noſtrils, and *Suaveolents* to the Matrix. For it is refreſhed and comforted by Odours, for they intice and allure Spirits to it.

AMONGST Fætids, to be applied to the Noſtrils, are *Caſtor* and *Aſa fætida*, tied or ſewed up in a *Nodulus* of red Silk, to be hanged about the Neck and ſmelt to. The Odour of *Rue* laid on the Patient lying down, or going to Bed, will have the like Effect; as will alſo the *Smoke of a blown-out Candle*, and that of *burnt Leather, and Feathers, eſpecially thoſe of the Partridge.*

AMONGST *Suaveolents*, to be applied to the Matrix, are *Muſk*, *Civet*, *Amber*, *Styrax**,

* Commonly called *Storax.*

Benzoin,

Benzoin *, *Xylo-Aloes*, *the Oyls of Amber*, *Cloves and Nutmegs*.

LET the Patient take diligent Care that no *Odours* approach the Noſe, nor *Fætids* the Matrix. Let Prudence here alſo warn the Phyſician, not to viſit his Patient with perfumed Gloves, or other ſweet Scents, nor ſuffer others ſo to do.

STERNUTATORIA are alſo very much commended in the Paroxyſm.

XVIII.

OUT of the Paroxyſm, let ſuch as are married exerciſe themſelves in Conjugal Embraces, ſince it is a moſt excellent Remedy, the corrupted *Semen* which lurketh in thoſe Parts, as alſo the *menſtruous Blood*, or *foreign Humours*, being ejected by Coition.

THIS hath made many Great and Eminent Phyſicians admit of Conjugal Benevolence, even in the very time of the Paroxyſm.

LET Virgins and Widows, who have not this Benefit of Matrimony, look out for a Marriage Conſort. But thoſe, who for ſome

* *Benzoin*, commonly called *Benjamin*.
† *Xylo-Aloes*, otherwiſe called *Lignum Aloes*.

certain

certain Reaſons are denied this ſalutary Advantage, ought to make uſe of ſuch Things as may either reſtrain the *Venereal Appetite*, or entirely eradicate it.

XIX.

IN relation to *Pharmacy*, its Cure may be thus effected: For ſuch as are laxative, the Humours may be thus prepared.

TAKE of the *Decoction of Succory*, *Baum*, *Mugwort*, *Maiden-hair*, *Betony*, *mixed with ſuitable Syrups.*

THE Humours being thus prepared, may afterwards be diſturbed with *Agaric*, *Rhubarb*, and the like.

IF the Blood hath occaſioned this Diſtemper, Veneſection may very properly be made uſe of; firſt in the Arm, then in the Foot. The *Menſes* may be provoked by *Chalybeats*, and the Decoction following.

MAKE *a Decoction of Mugworth*, *Motherwort*, *Catweed*, *Penny-royal*, *Calamint*, *wild Marjoram*, *the Seeds of Parſley*, *Fennel*, *and wild Carrot*; *to which may be added the compound Syrups of Byſant*, *Mugwort*, *and of the five Roots.*

THE

THE following Pills are highly commended, to wit, the greater fætid Pills of *Sagapenum* *, *Troches of Myrrh.* As are alſo *Subterſuffumigia*, made after this manner.

MAKE Subterſuffumigia of the Decoction of *Penny-royal*, *Baum*, *Motherwort*, *the Flowers of Comomel*, *and Melilot.*

XX.

IF the Corruption of the *Semen* be the Cauſe of this Diſtemper, its Generation may be diminiſhed, and its Fervour tempered, by convenient Doſes of *Agnus caſtus* †, *Savin*, *Water-lilly*, *Mint*, *the Seeds of Hemp*, *Lettuce*, *Purſlaine*, *and the like.*

SOME magnify the following Bolus.

TAKE *of Turpentine three Drams*, *Troches of Agaric one Dram*, *the Seeds of wild Carrot*, *Hemp*, *Xylo-Aloes* ‖ *in Powder*, *of each eight Grains*, *with as much Sugar as will make it into a Bolus*, *to be given at proper times.*

LET the whole Region of the Matrix, and the Reins, be anointed with ſuch things as

* A bitter Gum ſo called.
† An Herb ſo called.
‖ See Note, pag. 13.

may

may diſſipate the Vapours and *Flatus*, and widen the Paſſages, as the *Oils of Saffron, Aniſeeds, Lillies, Spikenard, and the like*; with the Forms of making which Diſpenſatories ſufficiently abound.

XXI.

FOR a Concluſion, we ſhall add ſomething concerning Diet. *Let the Air be hot and dry, Meats that are groſs, vaporous, and ſmoke-dry'd, are noxious. Let alſo all ſorts of Legumes be avoided. Wines medicated with the above-mentioned Herbs*, are very proper, as is alſo moderate Exerciſe. Idleneſs, too much Sleep, and Preſſure of the Mind, to be avoided, as well as amorous Converſation, laſcivious Books, and immodeſt Diſcourſe.*

* Theſe Herbs are mentioned in the foregoing Section, or Diviſion, to wit, *Agnus caſtus*, and thoſe that follow.

THE

THE DICTIONARY.

A

ABſtracting. *Withdrawing.*
Acquire. *Get, or obtain.*
Affecteth. *Maketh to ail,* or *afflicteth.*
Affected. *Made to ail,* or *afflicted.*
Agitated. *Shaken,* or *violently moved.*
Apoplectic. *They who are troubled with the Apoplexy.*
Apoplexy. *The Diſtemper ſo called, which ſeizes People ſuddenly in the Head, and deprives them of their Senſes.*
Arduous. *High, deep, difficult.*
Aſcending. *Mounting, riſing.*
Aſpect. *Countenance.*
Aſſert. *Affirm.*
Avert. *Turn away.*
Augmented. *Increaſed.*

B

Bolus. *A Medicine to be ſwallowed at once, ſomewhat moiſt, and as large, at leaſt, as a hazel Nut; ſometimes gilded, at other times taken from the Point of a Knife.*

C

Caros. *A heavy, deep, or profound Sleep.*
Chalybeats. *Medicines prepared from Steel.*
Claſſes. *Kinds, Sorts.*
Coition. *Copulation; paying the Marriage-Duty.*
Conjugal Benevolence. *The ſame as Copulation.*
Concur. *Meet, run together.*
Contracting. *Drawing together.*
Copiouſly. *Plentifully, abundantly.*
Cucurbitulæ. *Cupping-glaſſes.*

D

Decoction. *A ſtrained Liquor, wherein phyſical Herbs, Drugs or Seeds have been boiled.*
Defined. *Exactly in a few Words explained.*
Deſtitute. *Void of.*
Diaphragma. *The Midriff.*
Diſpenſatories. *Receipt-Books, whereby to prepare Medicines uſed by Apothecaries.*
Diſſipate. *Diſperſe.*
Durable. *Of long Continuance.*

E

Ebullition. *A boiling up*, or *hot, high, riſing Movement.*
Eclipſes. *Defections, Retirings, Withdrawings, Abſences.*
Effervescency. *A violent or ſtrong heating.*
Ejected. *Caſt forth, thrown out.*
Elevation. *A riſing or lifting up.*
Epilepſy. *The falling Sickneſs.*
Epileptic. *Thoſe who have the falling Sickneſs.*
Eradicate. *Root out.*
Evacuations. *Diſcharges.*
Ευοδον. *Porous, or what may eaſily let the Air paſs through.*
Excited. *Rouſed.*
Excluded. *Denied, ſhut out.*
Excretion. *Uttering, Caſting out.*
Expelled. *Thrown forth.*
External. *Outward.*
Extinct. *Quite gone.*

F

Fervour. *Heat.*
Fætids. *Things of a ſtinking Scent.*
Flatus. *Windineſs.*

G

Galen. *An eminent Phyſician, the moſt famous of any, next* Hippocrates.

H

HERCULES SAXONICUS, HEURNIUS. } *Two Great Phyſicians*

HIPPOCRATES. *The moſt learned Phyſician that ever was known in the World. He is called the Prince of Phyſicians.*

Humour. *Juice.*

Hyſteric. *Troubled with the Fits of the Mother.*

I

Imbued. *Moiſtened, filled.*

Impediment. *Hindrance.*

Indicate. *Shew, diſcover.*

Intemperies. *Diſturbance, Diſorder, bad Condition.*

Interception. *A taking away.*

Internal. *Inward.*

Invades. *Comes, or ſeizes upon.*

K

Κατ' ἐξοχήν. *Famouſly.*

L

Larynx. *The Windpipe.*

Laxative. *Eaſy in going to Stool, open in Body.*

Legumes. *All ſorts of Pulſe, as Beans, Peaſe,* &c.

Leipothymies. *Derelictions, or Abſences of the Mind.*

Ligatures.

Ligatures. *Bindings.*
Lethargic. *Troubled with the Lethargy.*
Lethargy. *The ſleeping Diſtemper; ſo called, becauſe they who are troubled therewith are almoſt continually drowſy and dozing.*

M

Matrix. *The Womb.*
Malignant. *Extremely bad.*
Medicated. *Wherein phyſical Herbs, Seeds or Drugs have been ſteeped.*
Membranes. *Films, or thin Skins.*
Menſes. } *Monthly Courſes.*
Menſtruous Blood. }
MERCATUS. *A Phyſician ſo called.*

N

Nerves. *Sinews.*
Nodulus. *A little Knot or Bag.*
Noxious. *Hurtful.*

O

Odours. *Sweet Scents.*
Odorous. *Sweet-ſmelling.*
Œconomy. *Conſtitution.*
Orifice. *Mouth.*
Origine. *Beginning.*

P

Palpitation. *Throbbing, or high beating.*
Paroxyſm. *The Fit.*
Pharmacy. *The Art of preparing Medicines.*
Phlebotomy. *Letting Blood.*
Plethora. *An equal Over-abundance of all the Humours; over-fulneſs of Blood.*
πνίξ ὑστερικὴ. *Hyſterick Suffocation. See* Hyſteric.
Prefocation. *Much the ſame as* Suffocation.
Preſſure. *Heavineſs.*
Produced. *Brought forth, cauſed.*
Prognoſtics. *Signs of what is to come.*
Putrefaction. *Corruption or Rottenneſs.*
Putrid. *Corrupt, or rotten.*

R

Region. *The Parts all about.*
Repelled. *Driven back.*
Reſpiration. *Breathing.*

S

Salutary. *Wholeſome.*
Semen. *Seed.*
Spinal. *Belonging to the Back-bone.*
Spleen. *The Milt.*

Stercor. *A voiding of Excrements, or Dung.*
Sternulation. *Sneezing.*
Sternutatoria, *or* Sternutatories. *Things to cauſe or provoke Sneezing.*
Strangulated. *Strangled, choaked, or ſuffocated.*
Strangulation. *A ſtrangling, choaking, or ſuffocating.*
Suaveolents. *Sweet Scents, or Perfumes.*
Subterſuffumigia. *Steaming Compounds, over which the Patient is to ſit.*
Suffocated. *Strangled, or choaked.*
Suffocation. *A ſtrangling or choaking.*
Supervene. *Follow, come after, or upon.*
Sympathy. *Conſent, Agreement, a Fellow-feeling, or Fellow-ſuffering.*
Symptoms. *Signs of a Diſtemper.*
Syncope. *A Swooning away, when there is no Appearance either of Senſe or Motion.*

T

Teſtes. *The Stones.*
Tranſmit. *Send to, ſend down to, ſend through.*
Tranſpirable. *Through which the Breath or Air may paſs.*

V

Vapour. *Steam.*
Venereal Appetite. *The Deſire of* Venus.

Vene-

Veneſection. *Cutting a Vein, or letting Blood.*
Ventricle. *The little Belly.*
Venus. *The Act of Love, Copulation.*
Vicinity. *Nearneſs.*
Vitiated. *In a State of Corruption.*
Viz. *Namely, that is to ſay.*

MVSEVM
BRITAN
NICVM

FINIS.